| KE V 01/2001   |  |  |                     |  |                             |   |
|--|--|--|---------------------|--|-----------------------------|---|
|  | Campa  | State of Goign Contribution  |                     |  |                             |   |
| 1 01 1 0 1   |  | THE RESIDENCE OF THE PARTY OF T | NAME AND ADDRESS OF | NAME AND ADDRESS OF THE OWNER, TH | L                           | m111 46   |
| 1. Check One:  |  | s being made on beh<br>te or Public Official ROBER   |                     |  |                             | Filing office use<br>Only                             |
| Original Report  | - (Office s  | ought or held):  |                     | 1  | 8                           |   |
| OR   | [Include cour  | nty, municipality, district, post or   | judicial            | circuit (ie. House District 11   | 3)]                         |   |
| Amendment (Please Indicate Reporting Period)   | OR Report of   | or Organization or Person Other t  | han Ca              | ndidate's Campaign Committ   | ee                          | Has Fastian of Book                                   |
| and Year of Original)  |  |  |                     |  | 100                         | Use Earlier of Post<br>Mark or Hand<br>Delivered Date |
| 3. Identifying and Co  | ntact Inforn   | nation   |                     |  |                             |   |
| (1) ROBERT J. B  | UCHWITZ<br>Non-Candidate Car   | mpaign Committee (PAC, Corpo   | ration              | (2) _  | 10 - 07 - C<br>Today's Date | 3   |
| (3) P.O. Box 501   | HEPHZIB  | AH RICHMON   |                     | GEORGIA 3  | 0815                        |   |
| Mailing Address  | City   | County   |                     |  | p Code                      |   |
| (4) (706 592 63<br>Contact Phone Number (we  | and / will understand the rele   | or (706, 592-6363<br>ase of this information as permission to ca   | ll your off         | ice Inecessary.)   |                             |   |
| (5) If a Candidate or Public Confidence of the campaign. or file the re  | Officer, statere ca  | mpaign committee (one or more  |                     | s) to make campaign transacee registered with the Secre  |                             |   |
|  | _  |  | //                  | )  | •                           | ) <sup>3. 1.</sup>                                    |
| (7) If so, complete the follow   | ring: NODE   | RT G. MATTHEWS ame of Chairperson and / or Tre   | surer 0             | Said committee   | No                          |   |
|  | 4.   | Period for which yo  | ou ar               | e Reporting  |                             |   |
|  |  | You Must Check C   |                     | ne box   |                             |   |
| My Non Election  | n Year   | My Election Year   |                     | Run-Offs  port Required Only if you re in a Run Off Election)  | (Report Requ                | Elections  Ilred Only If you acial Election)          |
| □ June 30,   | (year)   | March 31,(year)  | 0                   | 6 days before Primary  | □ 15 days                   | s before  |
| □ Dec. 31,   | (year)   | June 30,(year)   |                     |  | Special (year)              | Primary,  |
| <ul> <li>Persons elected to office if following the year in which the second control of the person of the pers</li></ul> |  | September 30, 03 (year)  |                     | Run-Off,(year) 6 davs before Special   | □ 15 day                    | s before  |
| Persons leaving office wit funds until such funds are expressions.   |  | October 25,(year)  |                     | Primary Run-Off,   |                             | (year)  |
| provided in the Act  Unsuccessful candidates v   | with excess  |  |                     | 6 days before Special Run-Off,(year)   | Dec. 31                     | ,(year)   |
| funds, or who receive contri<br>retire debt incurred, until su<br>expended, or such unpaid d<br>satisfied (December 31 filing  | ch funds are<br>ebts are   | December 31,(year)   |                     |  |                             |   |
|  |  | Varification by Oath   | o = A4              | ifium ation  |                             |   |
| State of Ge  | ania   | Verification by Oath   | OI AI               | County of  | Richard                     | 0   |
| I. Polos   | orgia Ma   | -<br>cano  | heind               |  |                             |   |
| that the inform  | ation in this re   | eport form is complete,  | true,               | and correct. Further,  | I affirm tha                | t the   |
| contents in this   | s report are th  | e same as the contents i   | n the               | electronic filing subn   | nitted, if als              | o   |
| electronically f   |  |  |                     |  |                             |   |
| Sworn to and s   | observe, 2003  |  |                     | 117.4  |                             |   |
| MAR DI   | 11   | D O  | 1                   | Man -  |                             |   |
| 100000000000000000000000000000000000000  | WE -   | Ducko  | NO)                 | 1100000  | - IREASC                    |   |
| Notary Public My Commission  | n evnires  | a. Signature   | of Can              | didate or b. Organizati  | on/Chairperson              | V I reasurer  |
| 4-20 92  | 007 4-200  |  |                     |  |                             |   |
| PENALTIES: Any per<br>shall be guilty of a mis   |  | fails to comply with or who knowing  | ly violat           | es any of the provisions of the E  | thics in Governm            | ent Act   |
| J. J. tyne   | The same of the sa |  | -                   | The same of the sa |                             |   |

## CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

|       | name of (check only one box and complete): ublic Officer or Candidate: RoB€RT J⋅  | BUCHWITZ   |                                    |
|-------|---|--|------------------------------------|
|       | ther Person or Organization required to file report:  | 000111011  |                                    |
|       | •   |  |                                    |
| 4     | Contributions Receive   | d  |                                    |
| 1     | <u>I have:</u> ☐ No contributions to report,  |  |                                    |
|       | ☐ The following contributions, including Common Source  | , to report:   |                                    |
|       |   | In-Kind  | Cash Amount                        |
|       | A TORIC OF STANDARD CO. AND A STANDARD CO.  | Estimated Value  |                                    |
| 2     | A. If this is the first time to file 4 disclosure report for the current office sought, ENTER 0 in both columns (one time only); or   | If this is the first report of the<br>Reporting Cycle* <u>Enter 0.</u> |                                    |
|       | B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle.); or |  |                                    |
|       | C. If this filing is the <u>second or subsequent filing of this Reporting Cvole</u> , <b>list</b> totals from <b>line</b> 6 of previous report in bath the <b>in-kind</b> and <b>cash amount</b> columns.   |  |                                    |
| 3     | Total amount of all contributions of \$101.00 or more received in this reporting Deriod.  |  | 1,650.∞                            |
|       | Each such contribution must be listed on the "Listed Contributions Received" page!  |  |                                    |
| 4     | Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed"   |  | 2,580.00                           |
| 5     | Contributions Received" page!   |  | _                                  |
| 5     | Total contributions reported this period (line 3 + 4).  |  | 4,230. <u>∞</u><br>4,230. <u>∞</u> |
| 6     | Total contributions to date (line 2 + 5). <u>Total to be carried</u> <u>forward to next report of—this reporting cycle*.</u>  |  | 4,230.00                           |
|       | Expenditures Made   |  |                                    |
| 7<br> | <ul> <li>I have:</li> <li>☐ No expenditures to report.</li> <li>☐ The following expenditures to report:</li> </ul>  |  |                                    |
| 8     | Total expenditures made and reported prior to this reporting perior report).  |  |                                    |
|       | IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, EN  | ļ  |                                    |
| 9     | Total amount of all expenditures of $\$101.00$ or <b>more</b> made in this Each such expenditure must be listed on the "Listed Expenditures"  |  | <b>4,</b> 133.89                   |
| 10    | Total amount <i>of</i> all separate expenditures of less than \$101.00 eathis reporting period.   | ach that were made in  | 89.08                              |
| 11    | Total expenditures reported this period (line 9 + 10).  |  |                                    |
| 12    | Total expenditures to date (line 8 + 11). Total to be carried for of this reporting cycle*.   | rward to next report   | 4,222.97                           |
| 13    | Net Balance On Hand (subtract line 12 from "Cash Amour  | nt" in line 6).  | \$ 7.03                            |

A reporting cycle shall commence on January I of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:
(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

<sup>\*</sup>O.C.G.A. § 21-5-34(b)(1)(D)(ii)

<sup>(</sup>II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

<sup>(</sup>III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall a d when the reporting cycle fix reelection or for some other office begins

## State of Georgia - Campaign Contribution Disclosure Report Listed Contributions Received of \$101.00 or More

## (1) Name ROBERT J. BUCHWITZ

- Original
  Amendme
- Amendment

| Date   Contribution   Cocupation   Employer   Which   Contribution   Contributi   | Full Name of Contributor<br>& Mailing Address     |                                  | ionnainino (a)                 |                    | Contribution<br>Accepted for | Cash            | (a)             | Colluibuuolis |
|--|---|----------------------------------|--------------------------------|--------------------|------------------------------|-----------------|-----------------|---------------|
| REAGAN DR.   CONSTRUCT   SELF -   PRIMARY  | affiliation if applies)                           | Date<br>Contribution<br>Received | Occupation                     | Employer           | which                        |                 | Estimated Value | Description   |
| SOME SOME SRIDGE RD. 09-18-03 RETIRED SRGIP 30805 SOUTH RD 09 18 03 10N CO. SOUTH RD 09 18 03 10N CO. SOUTH RD 09 24 03 RETIRED SOUTH RD 09 24 03 RETIRED SOUTH RD 09 24 03 RETIRED SOUTH RD 09 30 03 MILLURINET SELF A. 30815 A. 30815 A. 30816 A. 408 30 03 MILLURINET SELF A. 30816 A. 408 30 03 MILLURINET SELF A. 408 30 03 MILLURINET SEL | SONALD REAGAN DE SUITE C                          | R,                               | LAW                            | SELF-<br>EMPLOYED  | PRIMBRY                      | ± 50 gl         | ₩               |               |
| SVILLE RD 09 18 03 10N CD.  SVILLE RD 09 18 03 10N CD.  SOURCE SELF-  BRIMARY \$500 \infty  NULINBRY \$200 \infty  NOT 30 03 MITTURENT SELF-  LAW   LAW    CONSTRUCT SELF-  PRIMARY \$500 \infty  FRIMARY \$500 \infty  AT EMPLOYED PRIMARY \$500 \infty   | IK NEWSOME<br>DEANS BRIDGE RD<br>HE, GEORGIA 3000 | 60-81-60                         | RETIRED                        |                    | PRIMARY                      | \$ 300°°        | 4               |               |
| Y ST.  Y ST.  Y ST.  A. 30216  A. 30216  OF 30 03 MILLURINET SELF-  LAW  LAW  AT EMPLOYED PRIMARY # 500 00   | IKIE CICCO<br>BROTHERSVILLE RD<br>BRH, GA. 30815  | 09 18 03                         | CONSTRUCT-<br>ION CO.<br>DWNER |                    |                              | \$ 500          | +e-             |               |
| 09 30 03 MILLANDEN SELF- LAW EMPLOYED PRIMARY 500 00   |   |                                  | RETIRED                        |                    | PRIMARY                      | % <b>200</b> %  | ₩               |               |
| +e-  |   |                                  | AT LAW                         | SELF -<br>EMPLOYED | PRIMARY                      | ∞ <b>00</b> 5 m | ₩.              |               |
|  |   |                                  |                                |                    |                              | +e-             | ₩.              |               |

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

\*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

## State of Georgia - Campaign Contribution Disclosure Report

Listed Expenditures Made of \$101.00 or More (1) Name ROBERT J. BUCHWITZ

Original

□ Amendment

| (6)<br>Amount                                 | 98                                     | 154.08                        | 12 165*   | 05 a 2 - 2   | \$ 360.00                 | . 44 | 4 |
|---|--|-------------------------------|-----------|--|---------------------------|------|---|
| (5)<br>Expenditure<br>Purpose                 | 5,000 3"×6"<br>CANDIDATE PROFILE CARDS | 2 EA. 2'x 8' BANNERS & 154.08 | SIGNS     | SIGNS  | QUACIFING FEE             |      |   |
| (4) Occupation or Place of Employment         | PRINTING BUISNESS                      | SIGN SHOP                     | SIGN SHOP | SIGN SHOP  | LOCAL ELECTIONS<br>OFFICE |      |   |
| (3)<br>Date of<br>expenditure                 | 08/28/03                               | 09/22/03                      | 09,12,03  | 09,23,03   | 09,03,03                  |      |   |
| List Name and Mailing Address of<br>Recipient | INC.                                   |                               | CD., INC. | 4 SIGNS OF AUGUSTA 116 COMMERCIAL BLVD. MARTINEZ GEORGIA 30907 | ELECTION                  |      |   |

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page \*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future. easier.

Page of